

Mountain T.O.P. Fish Camp (Jr High Camp)

Application Information

- *Keep this sheet handy for reference of important dates and participation requirements.*

PAYMENT SCHEDULE

March 1, 2010: Deposit = \$100 per projected camper.
May 14, 2010: Final Payment = Remaining balance.

PAPERWORK SCHEDULE

Application – due with at the time of Registration with Deposit
Confirmed Roster – due with Final Payment.
Adult Self-Screening Forms – due with Final Payment

FINANCIAL GUIDELINES

- If all stated deadlines are met, the participant fee is \$160.
- This fee includes all meals, lodging, project materials, programming and camp staffing.
- If a group cancels after March 1, 2010, but before May 14, 2010, only the deposit is non-refundable.
- If a group cancels after May 14, 2010, they are financially obligated to pay 80% of the balance due. (NOTE: if your numbers drop by one or two, then we can refund 20% of the camper fee up until the time of your contact call. After the contact call, we cannot refund any portion of the camper fees.)
- If the application is turned in late, it must be accompanied by the payments that have been due up to that point.

The financial guidelines have been developed in order to operate responsibly and make decisions as far as staffing, open facilities, food purchasing, etc., in a timely manner.

PARTICIPATION REQUIREMENTS

- The week is from 12PM CT on Wednesday to 10AM CT on Saturday, no exceptions.
- Only youth 6th through 8th grade are eligible for participation. Youth must have completed the 5th, 6th or 7th grade by June 6th 2010.
- There must be a ratio of at least two adults for every five youth. One adult must be at least 25 years old and able to drive. The other adult must be at least 18 years old.
- There must be a ratio of at least one vehicle (7 seat belts) to every 7 participants.
- Please give us the most accurate number of participants you can throughout the process. Your final number of participants must be concrete by May 14, 2010; however, we will work with you if changes come up after the said date.
- Each group provides coolers, first aid kits, tools and materials pro-rated according to group size. (see Preparation Materials for details)
- Adult Self-Screening Forms: every person 18 and older attending camp must turn in an Adult Self-Screening Form by May 14th, 2010. No one 18 and older will be allowed in to camp without this completed form.
- Background checks: In order to ensure the safety of all youth attending, every participant that is 18 years or older must have a complete and satisfactory background check within the past 3 years.

If you have any questions, please do not hesitate to check out our website, www.mountain-top.org, call us at (931) 692-3999 or email us at info@mountain-top.org.

Mountain T.O.P. Fish Camp (Jr High Camp)

Mountain T.O.P. 2010 Fish Camp Application

CHURCH INFORMATION

Church Name _____

Address _____ City _____ St _____ Zip _____

Phone _____ Church email _____

CONTACT PERSON INFORMATION

Name _____ Title (i.e. pastor, member) _____

If you prefer to use any of your personal information for communication, please complete it below:

Address _____ City _____ St _____ Zip _____

Daytime Phone _____ email _____

CAMP DATES: June 9th -12th, 2010

TOTAL PARTICIPANTS (most accurate estimate to date): _____

Has your church attended a Mountain T.O.P. camp week before? Yes No

COVENANT FOR PARTICIPATION

In submitting this application, we have read and will accept the conditions explained in the Application Information sheet. This includes payment schedule, financial guidelines and participation requirements.

Contact Person

Print Name _____ Signature _____ Date _____

Senior Pastor

Print Name _____ Signature _____ Date _____

**Mountain T.O.P. does not discriminate on the basis of race, age, sex, creed, national origin or disability.*

We will be accepting applications on a first come, first serve basis. You will be confirmed by email when your application and deposit is received.

DEPOSIT (due with application)

Total participants X \$100 per person = _____

Mountain T.O.P. use only: Postmark _____ Initial _____ Pmnt _____

Mountain T.O.P. Fish Camp (Jr High Camp)

Please mail application and check to:

Mountain T.O.P. P.O. Box 128 Altamont, TN 37301

Mountain T.O.P. use only: Postmark _____ Initial _____ Pmnt _____